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ABSTRACT

As Samurrai' s Meditations in the structures and Sounds (Irregular Recitations as a Sample).

The research deals with the revelation of Glorious Quran on Seven letters (recitations) of Qureish Arabic language and the process of Collecting it.

The research distinguishes between what is authentic and true and what is irregular Quranic recitahons .

The attitude of As Samurrai regarding irregular recitations is shown in "MuKhtasar Ibnu Khalawaihi" and "Muhtasab Ibnu Jinni". The meditations of As Samurrai regarding irregular recitations is classified according to three axis, that is the phonetic axis which includes, Ibdal (replacement), replacement due to Similarity of graphic substance, takhfit (reduction) al hamza, Al-idgham (blending), Al Itbaa, Al Haraki (inflectional follow-up), Almihwar As Sarfi (inflectional axis) represented by transformations of inflectional forms and spatial exchange in addition to the description of irregular recitations as strange and anomalous.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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: ﴿ إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿١﴾ ﴾ (:) .

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(:) : ﴿ فَأَخَذْنَاكُمْ الصَّيْعَةَ ﴾ :
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﴿ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا ﴾ :

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﴿ فَأَمَّا نَشَقَّفَنَّهُمْ فِي الْحَرْبِ فَنُفِثَ بِهِمْ مَن خَلَفَهُمْ لَعَلَّهُمْ

يَذْكُرُونَ ﴿٥٧﴾ (:)

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﴿ مَلَكَمَتْ صَوَامِعُ وَبِيعٌ وَصَلَوْتُ ﴾ (:)

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وَقُومَهَا﴾ (:) .

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: ﴿ثُمَّ لَمْ يَنْقُصُوكُمْ شَيْئًا﴾ (:)

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$$\cdot \quad \cdot \quad \cdot \quad (5)$$
$$\frac{1}{\Gamma} \frac{d\Gamma}{d\ln Q^2} = \frac{1}{\Gamma} \frac{d\Gamma}{d\ln Q^2} \quad (6)$$
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$$\frac{\partial \mathcal{L}}{\partial \mathbf{w}} = \frac{\partial \mathcal{L}}{\partial \mathbf{w}'} \frac{\partial \mathbf{w}'}{\partial \mathbf{w}} \quad (8)$$
$$\cdot \quad (9)$$
$$\cdot \cdot (10)$$
$$\quad (11)$$

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لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ﴿٧﴾ (:) .

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:" خَتَمَ اللَّهُ عَلَى

قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشًوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ (:) .
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: ﴿ عَجَلًا جَسَدًا لِّلْمُخَوَّرِ ﴾ (:)

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$$\begin{array}{c} \parallel \\ \bullet \\ \bullet \end{array}$$

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: ﴿إِذَا هُمْ

يَجْتَرُونَ ﴿١٠٠﴾ (:)

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: " ﴿ وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا ﴾) :

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$$\left(\begin{array}{c} \\ \end{array} \right) :$$

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$$\left(\begin{array}{c} \\ \end{array} \right)^{11} :$$
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﴿ لَعَلَّ لَا يَكُونُ لِلنَّاسِ عَلَيْكُمْ

حُجَّةٌ ﴾ (:) .

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﴿ وَمَا كَانَ اللَّهُ لِيُضِلَّ إِيْمَانَكُمْ إِنَّ اللَّهَ بِالنَّاسِ لَرُءُوفٌ رَحِيْمٌ ﴾ (:) .

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﴿ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّٰبِرِينَ وَالصَّٰبِرِينَ ﴾ :

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يَخْطِفُ أَبْصَرَهُمْ (:) .
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: ﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوفُوا بِالْعُقُودِ أُحِلَّتْ لَكُمْ بَيْعَةُ الْإِنْعَامِ﴾ (:) .

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﴿يَا أَيُّهَا﴾ :

الَّذِينَ ءَامَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَىٰ ﴿ (:) .

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﴿وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً﴾ (:) .

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